

CONCERNING

the gouverment of the present

PARLAMENT

OF

ENGLAND,

*Those are in the behalfe of the Supream
Iudge to be deliuered to the Lord Major
and the Aldermen of the city of London,
and are by them to be made knowne and
manifested unto all the other Magistrats of
the Cities and Provinces of the whole
Kingdome.*



Very sinne is as a sharpe sword, Sirach. 27.
and doth so wound, that no bo- 1. Iohan. 3.
dy can heale it. For he that commit- Iohan. 8.
teth sin is of the Devill, who is a 18.
lyer and murtherer from the be-
ginning, with all those which
doe not continue in the truth, but haue resi- Epist. Iu-
sted God; Therefore hath he thrust and thrunc dæ.
the hellish Angells out of heaven. Apocal. 12.
Now therefore they which after his manner doe 2. Petri. 2.
stirre up the most part of the world, 1. Iohan.
Esai. 59. they 5.
doe heape sinne upon sinne, upon their owne 2. Timot.
clues. Sapient. 2. But they which inwardly in their Rom. 1. 2.
A hearts

hearts or consciences doe resist the grace of God
 1. Petri. 1. our Lord and Saviour Jesus Christ Tit. 2. accor-
 Roma. 8. ding to the humble Spirit of innocency, Galat. 4.
 9. 5. 6. they walke not att all in the light; and doe
 Iohan 12. outwardly exalt and promote themselves to be
 Hebr. 10. judges one of an other, 1. Corint. 4. and are already
 Apoc. 20. as much under the power of the Divell, as those
 Esai. 29. scoffers and tyrants in the first world were; whom
 2. Pet. 2. 3. God by reason of their perverse courses over-
 Matt. 5. 7. whelmed with the Deluge, Genes. 6. 7. And espec-
 Lucas, 6. cially in the new Testament it is no where taught
 that any one shall revenge or judge his enemies.
 Ephes. 4. Rom. 12. Therefore principally they of England
 1. Cor. 11. may according to the words of Christ, his Disciples
 and Apostles, judge and trye themselves, Ephes.
 Rom. 11. 5. whether or no they be in the faith of Christ, or
 Collos. 1. 3. if Christ bee in them 2. Corint. 13. for they which
 Ierem. 23. have not the Spirit of Christ are not his, Rom. 8.
 1. Pet. 2. 4. And they which doe not beleeve the word of God
 Matt. 21. or Christ, those shall according to that same word
 24. be judged, scattered and consumed. Iohn. 12.
 Marc. 12. 13. Which therefore to avert, noe false Prophets,
 Ierem. 7. Matth. 7. 24. no shewes of any outward Temple
 8. 19. or false service of God shall helpe. And moreover
 Nahum. 3. no rousing, murdering, stealing, publique abomi-
 nations or bloodshedding, Hosea 4. 9. 12. shall be
 Hezec. 6. covered, hid, or forgotten. By reason of which the
 11. 13. 22. day of the Lord is att hand, in which the Lord will
 Matt. 23. cleanse his barne, and the chaff (namely, the chil-
 1. Thes. 5. dren of iniquity, which would hinder his harvest;
 Luc. 3. 12. by whose meanes the good wheate is choaked,)
 17. shall be cutt downe and burnt in the everlasting
 Matt. 3. 12. fire.
 Esai. 9. 27. 65. 66.

The onely , eternal , incorruptible , invisible, 1. Tim. 1.
 onely wise immortal King of all Kings and Lord of Deut. 10.
 all Lords, Revel 19. viz. the strong, true and living 32.
 God, Iesai. 10. 40. 45. 66. who from the beginning Jerem. 10.
 hath judged righteously here upon the face of the 32 50. 51.
 earth, which is his, Psal. 9 17. 18. 75. 89 96. 97. 98. and Mich. 6. 7.
 appointed the ancient people, Iesai. 44. will before Revel. 17.
 the end of the world, not onely have destroyed the 19.
 Babylonical Whore , but also revealed and over- Jerem. 23.
 throwne (Psalme 141.) the hypocrisy and lies of all Ezek. 13.
 the other false teachers , 2. Pet. 2. mercenaries, Rom. 16.
 Iohn. 10. or Servants of the belly. Wherefore Phil. 3.
 also he still causeth to be fought forth , according Psal. 89.
 to truth and righteousnesse , 2. Tim. 2. 4. and his Zach. 12.
 Iudgement to be denounced : In regard of which 14.
 it is signified, according to the power of the living Daniel. 7.
 word of God , more and more , unto the Em- 11.
 perour , King of Spaine and others , that are un- 4. Esd. 11.
 der the great Babel , Revel, 16. to leave the idola- 12. 15. 16.
 try and witchcraft of their false Prophets , and to Amos. 3.
 goe out of Babel, if they desire to escape the fierce Heb. 4. 10
 anger of God. Isai. 47.
 48.
 Jerem. 50.
 51.

But amongst the pretended Evangelical hypo- Ezek. 34.
 crits or false Christians , he hath not found to his Matt. 24.
 Servant David, in no place, any help at all , concer- Mar. 13.
 ning the full deliverance of the elect , Jerem. 30. as
 also neither faithfulness nor love , Ose. 4. nor faith, Galat. 5.
 nor justice , Luc. 18. Those envious, nay wicked, Revel. 16.
 proud, angry, haughty and tyrannicall men , who Titum. 1. 3
 in their doings or purposes desire not at all to looke Psalme 10.
 principally upon the glory of God , nor upon 52. 68. 94.
 the universall, temporal and eternal welfare of Isai. 42.
 mankind, they should kill Christ himselfe, or seeke 48. 49. 60.
 after his live, if he should begin to overthrow, ac- Matt. 23.
 cording Luc. 11.

2. Tim. 4. cording to the Zeale of the Lord , their outward
Jerem. 7. 8. temple-doings and false worship of God , whereu-
18. pon , for the Salvation of their soules , they doe
Rom. 1. 9. stiffneckedly and obstinately relye , as in former ti-
11. mes the Iewes did.
Psal. 69.

109. But for asmuch as in this regard there is no pea-
Iohn. 2. ce 1. Thessal. 5. For the furious, envious and bitter
Luc. 19. Cain in his generation , they in England especially ,
1. Iohn. 3. may looke very well to themselves, how to behave
Isai. 57. them , concerning these so long lasting troubles
Luc. 21. and insurrections of warre , whereby Satan is
Matth. 24. wholly set loose with rage and fury, Revel. 20. and
Psal. 2. 99. to take heed , least they further trespassse and sinne,
Obad. 1. in using ill those poore innocent soules , Ierem. 2.
Rom. 1. the souldiers or the flocke of the slaughter, Zachar.
11. who, by the unjust, nay crafty , murtherous
and traiterous designe , Ezek. 22. of the Scots , are
false into their hands.

Rom. 12. For no body ought to be himselfe judge over ano-
1. Pet. 2. ther 1. Cor. 4. Seeing it is not onely against the new,
Psal. 10. but also against the old testamēt , and cannot availle
94. nor subsist before God, the judge of all. Hebr. 10. 12.
Sap. 6. And because no wordly magistrats , no nor those,
Amos. 2. 3. 4. 5. who in their office are by God himselfe appoin-
ted to judge and to governe , have any power or
Isai. 1. 32. licence , to charge the poore people and subjects,
53. with such a burden, nor to slay them , according as
Mich. 3. they please , for to maintaine their violent gouver-
nement invented by themselves , Amos. 6. there-
Iam. 5. fore this printed letter , sent thither once already,
Eccles. 10. is before all other things very well to be confide-
35. red: It hath been directed many years agoe, becau-
se of the troubles of Germany principally , to the
two Princes Electours , of Saxen and Branden-
bourg ,

bourg, but it belongeth also unto all the other pre-
 tended Evangelical Magistrats, Princes, Judges and
 States there; who in their apostasy, hypocrisy,
 falshood, unbeleefe and prevailing iniquity, haue
 also undertaken to protect and defend themselues
 against the Counsel and Spirit of the Lord. Isa. 1. 8.
 30. 31. Whereupon there hath been kindled such a
 fire, in that murdering den. Jerem. 7. 11. 15. 17. or
 bloody city of this false Jerusalem, Matth. 21. 24.
 Marc. 11. that in many places or countries there
 haue not been left neither men nor beasts; Zeph. 1.
 1. To passe over in Silence, that the afflicted fellow-
 members, or those that are of the household of
 faith. Gal. 5. 6. by reason of such cunning despisers,
 Isa. 28, and inconsiderate violent men, are constrain-
 ed to remaine under the Babylonien yoake or abo-
 mination, and to be in danger, to perish eternally
 with body and soule, Dan. 12. which also will bring
 their dreamers. (Epist. Iud.) the terrible ravening
 wolues risen in the flock, first off all into hell, as
 beeing such, upon whom men have relied concer-
 ning their salvation, and by whom Satan hath inti-
 ced to all wickednesse. Wherefore it hath bee writ-
 ten very sharply and powerfully unto the Scots, es-
 pecially, that for the maintaining, establishing or
 propagating of their Couenant, they should not
 Subject themselues unto the whisperings of such
 uncleane Spirits, the false prophets, in such a man-
 ner, as a time hitherto hath been done with the de-
 struction of the poore and miserable by other war-
 rours and tyrants, theefs and murderers, Jerem. 7.
 19. and principally by those in Germany, by whom
 all is so farre become a Spoile, nay quite a curse.
 Jerem. 2. 17. All which shall as yet be judged on

Sap. 6.
 Rom. 1. 17
 Mich. 7.
 Isai. 30.
 Matt. 29.
 Psal. 82.
 Isai. 8. 30.
 50.
 Amos. 5.
 Ezek. 22.
 4. Esdr. 15.
 16.
 1. Cor. 12.
 Rom. 12.
 Isai. 59.
 Revel. 12.
 16. 17.
 Ierm. 23.
 Act. 20.
 Matt. 7.
 Zeph. 3.
 2. Petr. 2.
 Revel. 16.
 Habac. 3.
 Zach. 13.
 Marc. 13.
 Coloss. 2.
 Isai. 5. 29.
 33.
 Psal. 12.
 80.
 Nahum. 2.
 30.
 Mal. 3.
 Matth. 13.

Deut. 32. the children of that wicked one Isai. 3. who have
 Rom. 12. entrenched upon the vengeance of God the Most
 Tir. 3. high. Psal. 94. Hebr. 10. and so undertaken, by their
 Matth. 7. unjust purposes or envious doings, according to the
 13. 24. working of the furious Satan within the, to hinder,
 Rom. 2. 14. nay quite to bring to nought the harvest, wherein
 1. Cor. 4. God according to his word and Gospel, will jud-
 2. Thes. 2. ge the hidden things of the hearts; Who therefore
 Revel. 12. shall thrust in his Sickle and cutt off many into the
 20. 14. 19. very hell, and execute vengeance in anger & fury,
 22. Mich. 5. and make all his ennemies his foot-stoole.
 Isai. 9. 27. Psalm. 110. Hebr. 1, 10.

Isai. 42. 49.
 Ierem. 23.
 30. 33.
 Mich. 4. 7.

A Servant of the Lord, Psal. 89.
 132.

Daniel. 2. **S**erving God in his JUDGEMENT. Revel.
 7. 12. 14. 16. 18. the kingdome of affliction and patien-
 Psal. 50. ce, 2. Thess. 1. upon which men should have
 97. 145. waited and hoped according to the rightcounesse
 Hebr. 10. in the Spirit by faith, Gal. 5. and by no means in
 11. 12. such a manner, as the stubborne, obstinate Iewes
 Isai. 1. 5. blinded by the Diuel, haue done, when Christ their
 51. 59. 61. poore despised king came, Isai. 53. Zach. 9. 11. 12.
 Amos. 5. 2
 Thren. 2. 4
 Rom. 8. 11
 Psalm. 75.
 125. Rom. 1. 9. 11. Ioh. 1. 8. 12. 1. Corinth. 2. 1. Thesal. 2. 5.

C O N-

CONCERNING

The troubles and the false

JUDGEMENT

IN ENGLAND.

GOD is just, and his word doth not lie. For Deut. 10.
it is impossible, for God or for the strength Tit. 1. 32.
of Israel to lie, 1. Samuel 15. Malac. 3. And Hebr. 6.
he will have that same his word kept, or performed Iohn. 8. 12.
according to his counsell and will, Matth. 7. 24. Jerem. 23.
25. According to which he hath dearly signified Matth. 5.
unto those in the second or new Testament, that
they should not revenge them selves on their en- Rom. 2.
nemies and judge nothing 1. Cor. 4 nor render evill 12. 14.
for evill, but to leave all revenge unto God 1. Pet. 2. 1. Thess. 5.
Who judgeth righteously and without respect of Wisdome.
persons, Deuter. 10. and will not suffer vengeance 6. 12.
to be taken from him, as a while hitherto divers Psa. 10. 94.
have attempted, intending to hinder the King-
dome of God, nay to bring to nought (Matth. 24) Dan. 2. 7.
his Judgement, concerning the universall redemp- 12.
tion of his elect, Luc. 18. When I being there pre- Marc. 13.
sent had put to mind unto the King of England, Revel. 16.
that what He and his Parliament had take from the
subject, for to kill and destroy one another, they
might have imployed it for to help their poore
neighbours in Germany, He did answer, that it was
true: Which those his adversaries, by whom he is
killed, have not done, nor desired to regard the
common temporal and eternal welfare of mankind:
but they undertake after the fashion of the Jewes
in former times, to set up an earthly and worldly 2. Cor. 10.
Dominion, wherein the inward obedience within, Rom. 1.
the 16.

2. Tim. 3. the conscience towards God shal cease, , nay have
 4. no place at all amongst them: And besides this, the
 1. Iohn. 2. strive and discord of the Scribes or worldly lear-
 4. ned men, whence originally all the destruction in
 whole EUROPE is risen, shall remaine. It
 agreeeth therefore very ill, that such men who in
 Rom. 8. regard of the hope of faith are quite separated from
 Hebr. 11. God, doe hope the confirmation of their Common-
 wealth from those under the great Babel, namely
 Rom. 16. from the King of Spain and his like, and approoue
 Psal. 125. thereof, whereas they have killed ther King even
 146. for this cause, that, as they pretend, he had favoured
 the Romran Catholiks and complied with them.
 Epist. But there will be an ill end with those men that doe
 Iudæ. not obey, nor take notice of this present and last
 Mica. 6. time, Dan. 8. 11. 12. but dare begin with the revenue
 Iam. 5. of the country and meanes of the subject, the which
 Mica. 3. they force and squeeze out of them and wast, accor-
 Malac. 3. ding to their pleasure, such tumults and insurre-
 Isai. 57. ctions, whereby the outward opposition groweth
 Psalm. 10. the longer the greater, and the inward fire, because
 Amos 5. of envy and bitternesse, becometh burning more
 Hebr. 10. and more. The true beleevers ought, according
 Luc. 12. to truth and Justice, Psal. 89. 97. to looke upon
 17. 18. 21. God and upon the universall temporal and eternal
 Matth. 24. welfare of man-kind, and therefore not to be judges
 Rom. 2. 12. 14. themselves, 1. Cor. 4. For God suffers not venge-
 Psal. 94. ance to be taken from him, Hebr. 10.

G I V E N

2. Theff. 1. According to the vengeance, Zeale and
 Isai. 9. 42. Justice of God, and beause of his King-
 51. 59. 63. dome and IVDGEMENT, Dan. 2.
 Wisdom. 7. 12. Isai. 47. 48. Revel. 16. 18. 19.

A N N O 1 6 5 1.